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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/29/2019

Box Number= AZ15005

Claim Begin-End: AMC446012-AMC446014

**1 Initial Receipt** 



### United States Department of the Interior Bureau of Land Management DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

Receipt

No:

3994849

| CUS   | STOMER:     |
|---|-------------|
| MIKE NICHOLS<br>6185 S PECOS RD # 113<br>LAS VEGAS,NV 89120-3209 US | OCT 18 2017 |

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 3.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIM PROCESSING FEE<br>CASES: AMC446012/\$20.00, AMC446013/\$20.00,<br>AMC446014/\$20.00             |         | - n/a -       | 60.00    |
| 2         | 3.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS LOCATION FEE<br><b>CASES:</b> AMC446012/\$37.00, AMC446013/\$37.00,<br>AMC446014/\$37.00       |         | - n/a -       | 111.00   |
| 3         | 3.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NEW,UNADJUD, ONE OR MORE AUTH NOS /<br>NEW MINING CLAIMS MAINTENANCE FEE<br><b>CASES:</b> AMC446012/\$155.00, AMC446013/\$155.00,<br>AMC446014/\$155.00 |         | - n/a -       | 465.00   |
|           |      |  | TOTA    | AL:           | \$636.00 |

|   | PAYMENT INFORMATION |  |                   |      |  |  |
|---|---------------------|--|-------------------|------|--|--|
| 1 | AMOUNT:             | 636.00 POSTMARKED: N/A   |                   |      |  |  |
|   | TYPE:               | CHECK  | RECEIVED: 10/12/2 | 2017 |  |  |
|   | CHECK NO:           | 24574396127  |                   |      |  |  |
|   |                     | NICHOLS, MIKE<br>6185 S PECOS RD # 113<br>LAS VEGAS NV 89120-3209 US |                   |      |  |  |

REMARKS

## **These documents have been scanned!**

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/29/2019

Box Number= AZ15005

Claim Begin-End: AMC446012-AMC446014

2 Correspondence



## NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

## These documents have been scanned!

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/29/2019

Box Number= AZ15005

## Claim Begin-End: AMC446012-AMC446014

3 Transfers



# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

## These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/29/2019

Box Number= AZ15005

Claim Begin-End: AMC446012-AMC446014

4 Annual Filings



| Form 3830-2    |  |
|----------------|--|
| (October 2013) |  |

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

MAINTENANCE FEE WAIVER CERTIFICATION



Mike nitures /

446012

FORM APPROVED OMB NO. 1004-0114 Expires: October 31, 2016

**SEE INSTRUCTIONS ON PAGE 2** 

2019 2020 1. This small miner waiver is filed for the assessment year beginning on September 1, and ending on September 1,

2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2019

The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, 3 the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.

4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.

5. The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.

The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent 6. document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

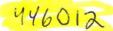
7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| CLAIM OR SITE NAME | BLM RECORDATION SERIAL NUMBER |
|--------------------|-------------------------------|
| 1. HELL FIRE #1    | AMC446012                     |
| 2. HELL FIRE #2    | AMC446013                     |
| 3. HELL FIRE #3    | AMC446014                     |
| 4.                 | PH 20                         |
| 5.                 |                               |
| 6.                 | NIX S                         |
| 7.                 | A                             |
| 8.                 |                               |
| 9.                 |                               |
| 10.                | ANC                           |

The owner(s) (claimants) of the above mining claims and sites are:

#### **Mike Nichols**

| (Owner's Name - Please Print) | (Own        | er's Signature) |            |
|-------------------------------|-------------|-----------------|------------|
| 6185 S. Pecos Rd. #113        | Las Vegas   | NV              | 89120      |
| (Owner's Mailing Address)     | (City)      | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Own        | er's Signature) |            |
| (Owner's Mailing Address)     | (City)      | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Own        | er's Signature) |            |
| (Owner's Mailing Address)     | (City)      | (State)         | (Zip Code) |
| (Owner's Name - Please Print) |             | er's Signature) |            |
| (Owner's Mailing Address)     | CERE (City) | (State)         | (Zip Code) |
| (Continued on page 2)         | > 1 6 2019  |                 |            |
| (Owner's Manning Address)     | (City)      | (State)         |            |



OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER ADRIAN FONTES 2018-0604710 08/09/18 01:12 PAPER RECORDING

The following Document contains no Personal Information as defined by NRS 603A.040

#### AFFIDAVIT AND NOTICE OF INTENT TO HOLD <u>MINING CLAIM(S) AND SITE(S)</u>

#### TO ALL WHOM IT MAY CONCERN:

. 4

The undersigned certifies that the owner or claimant intends to hold the mining claim(s) for the assessment year ending September 1, 2019 (insert assessment year).

0826145-1-1-1 castill oe

| The claim map showing said claim(s) is filed in the |     | MARICOP | A | County records. Claims are  |
|---|-----|---------|---|-----------------------------|
| generally located in Section(s): 2 Township:        | 1 N | Range:  |   | county records. Channis are |

| Name of claim(s) or site(s):<br>HELL FIRE #1                                | BLM Serial No(s):<br>AMC446012  |  |  |
|---|---|--|--|
| HELL FIRE #2  | AMC446013   |  |  |
| HELL FIRE #3  | AMC446014   |  |  |
|   |   |  |  |
|   |   |  |  |
| A total number of <u>3</u> claims is being filed                            | with this document.   |  |  |
| Name and mailing address of owner or claimant:<br>MIKE NICHOLS              |   |  |  |
| 6185 S. PECOS RD #113   | STATE OF Maradaz in 5   |  |  |
| LAS VEGAS, NV. 89120  | COUNTY OF CLARK   |  |  |
| Dated this <u>31</u> day of <u>JULY</u> , 2018.<br>By Mith. Machall         | Subscribed and sworn to by<br><u>Mike Nichols</u><br>(Owner, Claimant, Agent, or Lessee)<br>before me this<br><u>31</u> day of <u>July</u> , 20 <u>18</u> . |  |  |
| Owner, Claimant, Agent, or Lessee Signature<br>(circle one)<br>MIKE NICHOLS | ROYSTEIN BROWN<br>NOTARY PUBLIC<br>STATE OF NEVADA<br>COUNTY OF CLARK<br>My Comm. Expires: 01-06-2021<br>Certificate No.: 17-1185-1                         |  |  |
| Owner, Claimant, Agent, or Lessee Name<br>(printed)                         | NOTARY PUBLIC (Signature)   |  |  |

Suggested Form - Nevada Division of Minerals (REV. 8-27-2015) Nevada Affidavit/Notice of Intent to Hold, NRS 517.230

#4257588



MIGE Dietois 6185 S. PEEDS RD& IB LAS ULGAS, NV. 89120



U.S. POSTAGE PAID FCM LG ENV B9199 AUG 25,118 AMOUNT \$1.00 R2304Y122318-66

## DNE NORTH CENTRAL AVE., STE 800 PHOENIX, AZ. 85004-4427

BLM AZ STATE OFFICE 2010 SEP -4 A 11: 58 PHOENIX, ARIZONA T D

|     | United States Department of the Interior<br>Bureau of Land Management                                | Receipt |         |  |
|-----|--|---------|---------|--|
|     | DIV OF LANDS, MINRLS & ENERGY<br>ONE N CENTRAL AVE<br>PHOENIX, AZ 85004 -4427<br>Phone: 602-417-9200 | No:     | 4257588 |  |
| rai | nsaction #: 4373153  |         |         |  |
| ate | e of Transaction: 09/06/2018   |         |         |  |
|     | CUSTOMER:  |         |         |  |
|     | MIKE NICHOLS   |         |         |  |
|     | 6185 S PECOS RD # 113  |         |         |  |
|     | LAS VEGAS,NV 89120-3209 US   |         |         |  |

| LINE<br># | QTY  | DESCRIPTION   | REMARKS    | UNIT<br>PRICE | TOTAL   |
|-----------|------|---|------------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC446012/\$30.00 | POL 2018/3 | - n/a -       | 30.00   |
|           |      |   | ΤΟΤΔ       | AL:           | \$30.00 |

|   | PAYMENT INFORMATION |  |                      |  |  |  |
|---|---------------------|--|----------------------|--|--|--|
| 1 | AMOUNT:             | 30.00 POSTMARKED: N/A  |                      |  |  |  |
|   | TYPE:               | CHECK  | RECEIVED: 09/04/2018 |  |  |  |
|   | CHECK NO:           | 24677628917  |                      |  |  |  |
|   |                     | NICHOLS, MIKE<br>6185 S PECOS RD # 113<br>LAS VEGAS NV 89120-3209 US |                      |  |  |  |

## REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

https://ilmocop0ap933.blm.doi.net/cgibin/cbsp/zorder

Form 3830-2 (January 2017)

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**MAINTENANCE FEE WAIVER CERTIFICATION** 





FORM APPROVED OMB NO. 1004-0114 Expires: January 31, 2020

SEE INSTRUCTIONS ON PAGE 2

1. This small miner waiver is filed for the assessment year beginning on September 1, 2018 and ending on September 1, 2019

 The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2018

The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
 The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only).

| •• | The understand understand that if the assessment work congation has not yet come due and 50 0.5.e. 20 (for those chains in their mist assessment year only),    |
|----|---|
|    | a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.                                   |
| 5  | The undersigned understand that mill and tunnel sites may also be listed on this waiver and he waived from navment of the maintenance fee, and that a notice of |

intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.

 The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| CLAIM OR SITE NAME | BLM RECORDATION SERIAL NUMBER |
|--------------------|-------------------------------|
| 1. HELL FIRE #1    | AMC446012                     |
| 2. HELL FIRE #2    | AMC446013                     |
| 3. HELL FIRE #3    | AMC446014                     |
| 4.                 |                               |
| 5.                 | OE J                          |
| 6.                 | NU                            |
| 7.                 | C. A                          |
| 8.                 |                               |
| 9.                 | ZO                            |
| 10.                | A NOT                         |

The owner(s) (claimants) of the above mining claims and sites are:

#### **MIKE NICHOLS**

Mitre Nectorlo

| (Owner's Name - Please Print) |                    | (Owner's Signature) |            |  |  |  |  |  |  |
|-------------------------------|--------------------|---------------------|------------|--|--|--|--|--|--|
| 6185 S. PECOS RD #113         | LAS VEGAS          | NV                  | 89120      |  |  |  |  |  |  |
| (Owner's Mailing Address)     | (City)             | (State)             | (Zip Code) |  |  |  |  |  |  |
| (Owner's Name - Please Print) |                    | (Owner's Signature) |            |  |  |  |  |  |  |
| (Owner's Mailing Address)     | (City)             | (State)             | (Zip Code) |  |  |  |  |  |  |
| (Owner's Name - Please Print) |                    | (Owner's Signature) |            |  |  |  |  |  |  |
| (Owner's Mailing Address)     | (City)             | (State)             | (Zip Code) |  |  |  |  |  |  |
| (Owner's Name - Please Print) | 483NTEREN          | (Owner's Signature) | ·          |  |  |  |  |  |  |
| (Owner's Mailing Address)     | SEP 0 5 2018(City) | (State)             | (Zip Code) |  |  |  |  |  |  |
| (Continued on page 2)         | W. W               |                     | N          |  |  |  |  |  |  |

#### NAINTENANCE FEE WAIVER CERTIFICATION

#### FORM APPROVED OVID NO, 1664-0114 Express January 31, 2020

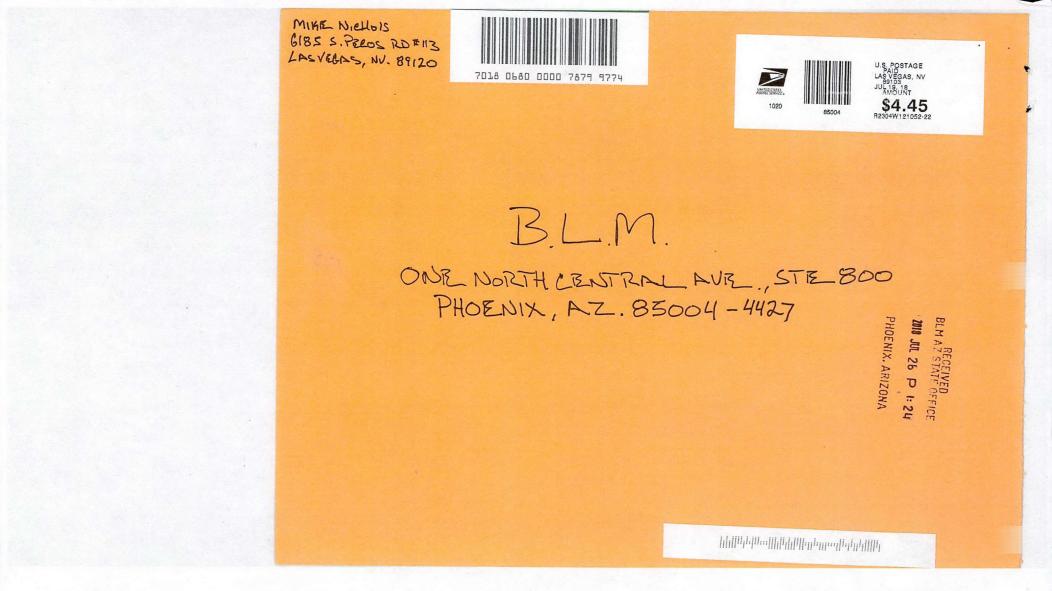
Ki a

1

#### SEE INSTRUCTIONS ON PAGE 2

| haim fixed prior to filing this worden and understand that by filine this form,<br>gernetit (DLM, by the Docember 30th following the filing of this waiver,<br>under 30 U.S.C. 28 filor those efairms in their first assessment year only)<br>following the filing of this waiver<br>and be waived from payment of the maintenance fee, and that a writee of<br>Offewing the filing or recording of a false. fluttroms, or frandisten<br>is d five years, or both | the undersigned artist life in affidavit of assessment work with the Burean of Land Mana<br>4. The undersigned understand that if the assessment work with difficin has not yet come due<br>a notice of intentity hold rectifing this condition in the neuroided by the December 20th<br>5. The undersigned understand that mill and turnel are more also be listed on this waiver a<br>intent to hold for these area is required to be filed with the file. Many inclusion with the<br>totent to hold for these area is required to be filed with the file. |
|---|--|
|   | CLAIM OR SITE NAME   |
| AMC446012   | I. HELL FIRE #1  |
|   | 2. HELL FIRE#2   |
| AMC446014   | HELL FIRE #3   |
|   |  |
|   |  |
|   |  |
| SPACE STRAND  |  |
| U U   | .8   |
|   |  |
| u 4   | .U.  |
| VEGAS (Conner > Signature)<br>VEGAS NV 89120<br>(Cin) (State) (Zip Codet  |  |
| (Oner » Signature)  | (Owner's Same - Please Print)  |
| (City) (Stric) (Zip Code)   |  |
| (Owner & Stepature  |  |
| (City) (Stand (City)  |  |
| (Owner's Signature)   |  |

(Continued on pages 2)



## **These documents have been scanned!**

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/29/2019

Box Number= AZ15005

Claim Begin-End: AMC446012-AMC446014

**5 Miscellaneous** 



# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

## These documents have been scanned!

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 4/29/2019



Claim Begin-End: AMC446012-AMC446014

6 Location Notices-Amendments and Supporting Documents



|   | STATUS REPORT  |
|---|--|
| Data Entered: 10/18 / 17 Ram  | MTP Checked By: 10/18/17 RAM<br>GEO Checked By: 10/18/17 RAM |
| LEAD SERIAL NUMBER: AMC 446012  |  |
| NUMBER OF CLAIMS & TYPE:  | CHARGES:   |
| LODE  | Processing Fee @ \$20 = \$                                   |
| PLACER  | Location Fee @ \$37 = \$                                     |
| ASSOCIATION PLACER  | Maintenance Fee @ $$155 = $$ 465                             |
| MILL SITE   | Add'l Maint Fee for Assoc Placer = \$                        |
| TUNNEL SITE   | SUBTOTAL \$  |
| TOTAL ACREAGE: Per Claim  | Other Fees \$  |
| (Placer Only)   | Other Fees \$  |
| NUMBER OF LOCATORS:   | TOTAL \$ 0.36  |
|   | TOTAL 3 0.50   |
| DOCUMENTS RECEIVED VIA: Over-the-Counter []<br>LEGAL DESCRIPTION: T // R SW | Mail 1 TIMELY FILED: Yes 1 No [ ]<br>SEC 2                   |
|   | SEC  |
| T R   | SEC  |
| T R   | SEC  |
| T R   | SEC  |
|   | SUBJ TO PL 359: Yes [ ] No [ ]                               |
| WILDERNESS AREA [ ]   | D  |
| SPLIT ESTATE: N/A [ ] SX [ ] PX [ ] OTHER                                   |  |
| SRHA [ ] Was proper Notice filed if loca                                    | ated on SHRA Land? Yes [ ] No [ ]                            |
| RECONVEYED MINERALS ON BLM LAND REQUIRE OPENII                              | NG ORDER FROM 1944 TO 1993:                                  |
| Open to Entry On N,   |  |
|   |  |
| COMMENTS/STATUS: VOID [ ] PARTIALLY VOID [                                  | ] PVT MINERALS [ ] WITHDRAWN LANDS [ ]                       |
| OTHER [ ]   |  |
|   |  |
|   |  |
|   |  |
| [ ] Claimant acknowledges that portions of the following cla                | im(s) site(s) may be void or voidable.                       |
| Printed Name of Claimant  | Signature of Claimant  |
| **************************  | DJUDICATION***************                                   |
|   | 18_ INITIALS   |
| UNIC  |  |
|   |  |

#### TO ALL WHOM IT MAY CONCERN:

The name and mailing address of locator:

**Mike Nichols** 6185 S. Pecos Rd #113 Las Vegas, NV. 89120

Located The 20 Acre, Hell Fire #1 Placer Mining Claim. In Section 2, Township 1 North, Range 8 West, In The West 1/2 Of The South/East 1/4 Of The South/East 1/4 Of Section #2 Meridian: Arizona, Gila - Salt River - 14. In The Phoenix Mining District, County Of Maricopa, Arizona. Located On The 5th Day Of September, 2017.

The Hell Fire #1 Mining Claim is approximately 1,320' feet long in a North to South direction and 660' feet wide from the East to West direction. The general course of Mining Claim is from the North to South direction. The Notice Of Location is posted on the Northern boundry of the Mining Claim at the corner post #1.

The number, location, markings and description on each corner monument as erected on the ground are as follows:

- No. 1: The North West Corner. Marked "H. F. #1" North West Corner #1. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #2 Corner Marking Post Is 1,320' Feet To The South Of Corner Post #1.
- No. 2: The South West Corner. Marked "H. F. #1." South West Corner #2. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #3 Corner Marking Post Is 660' Feet To The East Of Corner Post #2.
- No. 3: The South East Corner. Marked "H. F. #1" South East Corner #3. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #4 Corner Marking Post Is 1,320' Feet To The North Of Corner Post #3.
- No. 4: The North East Corner. Marked "H. F. #1" North East Corner #4. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #1 Corner Marking Post Is 660' Feet To The West Of Corner Post #4. Please Note: All corner posts are labeled in the dirrection thay are placed in relation to the mining claims

1

Dated this 12'th day of September, 2017.

Locaded By

man -

Signature

MILLE NICHOIS

4. 7

**RECORDER'S STAMP** 

Name (printed)

b

## - MINING CLAIM MAP FILING FORM -

The 20 Acre, <u>Hell Fire #1</u> Placer Mining Claim. In Section 2, Township 1 North, Range 8 West, In The West 1/2 Of The South/East 1/4 Of The South/East 1/4 Of Section #2. Meridian: Arizona, Gila - Salt River - 14. In The Phoenix Mining District, County Of Maricopa, Arizona. Located On The 5th Day Of September, 2017.

Located By:

Mike Nichols 6185 South Pecos Rd #113 Las Vegas, NV. 89120

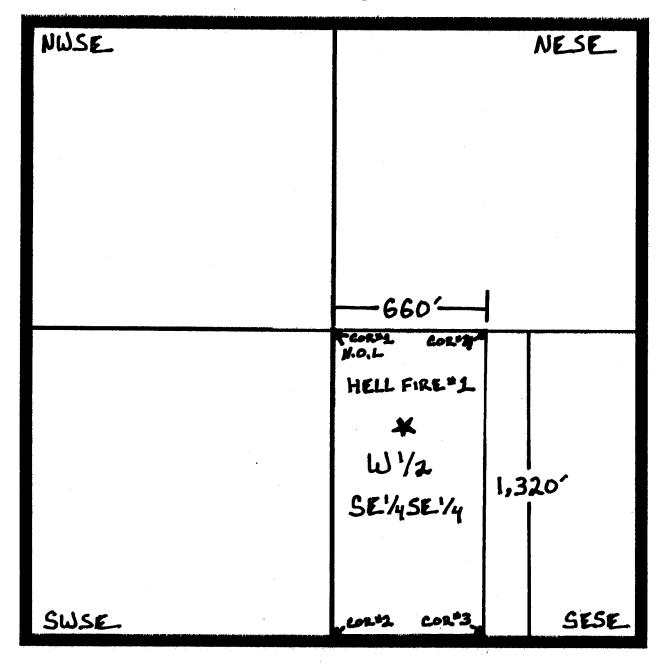
#### **RECORDER'S STAMP**

310 345

 $\triangleright$ 

MC445012

Described here is the position of the Mining Claim and Location Monument.



~ MAP LEGEND ~

#### CERTIFICATE OF LOCATION <u>PLACER MINING CLAIM</u>

#### TO ALL WHOM IT MAY CONCERN:

The name and mailing address of locator:

Mike Nichols 6185 S. Pecos Rd #113 Las Vegas, NV. 89120

RECORDER'S STAMP

PHOENIX, ARIZ

Located The 20 Acre, <u>Hell Fire #2</u> Placer Mining Claim. In Section 2, Township 1 North, Range 8 West, In The South 1/2 Of The South/West 1/4 Of The South/East 1/4 Of Section #2 Meridian: Arizona, Gila - Salt River - 14. In The Phoenix Mining District, County Of Maricopa, Arizona. Located On The 5th Day Of September, 2017.

The Hell Fire #2 Mining Claim is approximately 660' feet long in a North to South direction and 1,320' feet wide from the East to West direction. The general course of Mining Claim is from the East to West direction. The Notice Of Location is posted on the Northern boundry of the Mining Claim at the corner post #1.

The number, location, markings and description on each corner monument as erected on the ground are as follows:

- No. 1: The North West Corner. Marked "H. F. #2" North West Corner #1. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #2 Corner Marking Post Is 660' Feet To The South Of Corner Post #1.
  No. 2: The South West Corner. Marked "H. F. #2." South West Corner #2.
- The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #3 Corner Marking Post Is 1,320' Feet To The East Of Corner Post #2.
- No. 3: The South East Corner. Marked "H. F. #2" South East Corner #3. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #4 Corner Marking Post Is 660' Feet To The North Of Corner Post #3.
- No. 4: The North East Corner. Marked "H. F. #2" North East Corner #4. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #1 Corner Marking Post Is 1,320' Feet To The West Of Corner Post #4.

Please Note: All corner posts are labeled in the dirrection thay are placed in relation to the mining claim

Dated this 12'th day of September, 2017.

Mp Locaded By

Signature

## MIKE NICHOLS

Name (printed)

1

## - MINING CLAIM MAP FILING FORM -

The 20 Acre, <u>Hell Fire #2</u> Placer Mining Claim. In Section 2, Township 1 North, Range 8 West, In The South 1/2 Of The South/West 1/4 Of The South/East 1/4 Of Section #2. Meridian: Arizona, Gila - Salt River - 14. In The Phoenix Mining District, County Of Maricopa, Arizona. Located On The 5th Day Of September, 2017.

Located By:

Mike Nichols 6185 South Pecos Rd #113 Las Vegas, NV. 89120

### **RECORDER'S STAMP**

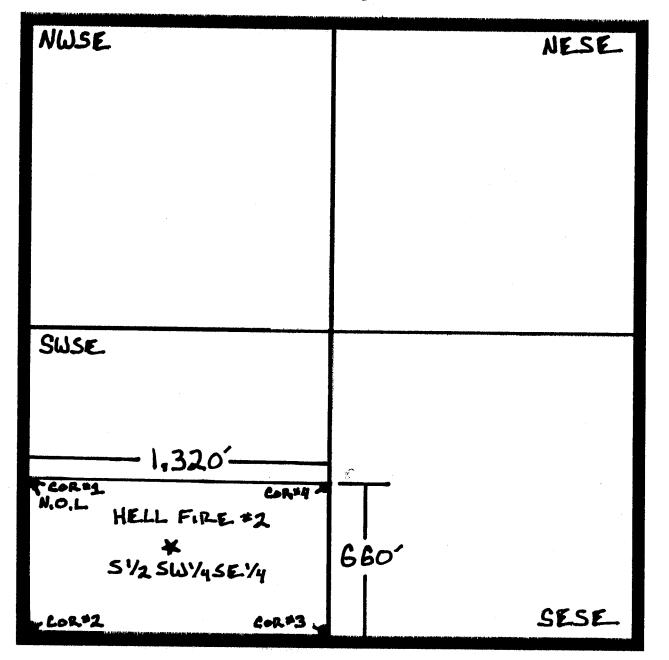
3<sup>10</sup> 3<sup>10</sup> 3<sup>10</sup> 3<sup>10</sup> 3<sup>10</sup>

D

MC445

0

Described here is the position of the Mining Claim and Location Monument.



~ MAP LEGEND ~

#### TO ALL WHOM IT MAY CONCERN:

The name and mailing address of locator:

**Mike Nichols** 6185 S. Pecos Rd #113 Las Vegas, NV. 89120

Located The 20 Acre, Hell Fire #3 Placer Mining Claim. In Section 2, Township 1 North, Range 8 West, In The North 1/2 Of The South/West 1/4 Of The South/East 1/4 Of Section #2 Meridian: Arizona, Gila - Salt River - 14. In The Phoenix Mining District, County Of Maricopa, Arizona. Located On The 5th Day Of September, 2017.

The Hell Fire #3 Mining Claim is approximately 660' feet long in a North to South direction and 1,320' feet wide from the East to West direction. The general course of Mining Claim is from the East to West direction. The Notice Of Location is posted on the Northern boundry of the Mining Claim at the corner post #1.

The number, location, markings and description on each corner monument as erected on the ground are as follows:

- No. 1: The North West Corner. Marked "H. F. #3" North West Corner #1. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #2 Corner Marking Post Is 660' Feet To The South Of Corner Post #1.
- No. 2: The South West Corner. Marked "H. F. #3." South West Corner #2. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #3 Corner Marking Post Is 1,320' Feet To The East Of Corner Post #2.
- No. 3: The South East Corner. Marked "H. F. #3" South East Corner #3. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #4 Corner Marking Post Is 660' Feet To The North Of Corner Post #3.
- No. 4: The North East Corner. Marked "H. F. #3" North East Corner #4. The Corner Marking Post Is A 1.5" X 1.5" Wood Post With A Painted Red Top. The #1 Corner Marking Post Is 1,320' Feet To The West Of Corner Post #4.

PHOENIX, ARIZO Please Note: All corner posts are labeled in the dirrection thay are placed in relation to the mining claim:  $\mathbf{D}$ 

Dated this 12'th day of September, 2017.

Mike nichab Locaded By

MIKE NICHOLS

RECORDER'S STAMP

Name (printed)

1

## - MINING CLAIM MAP FILING FORM -

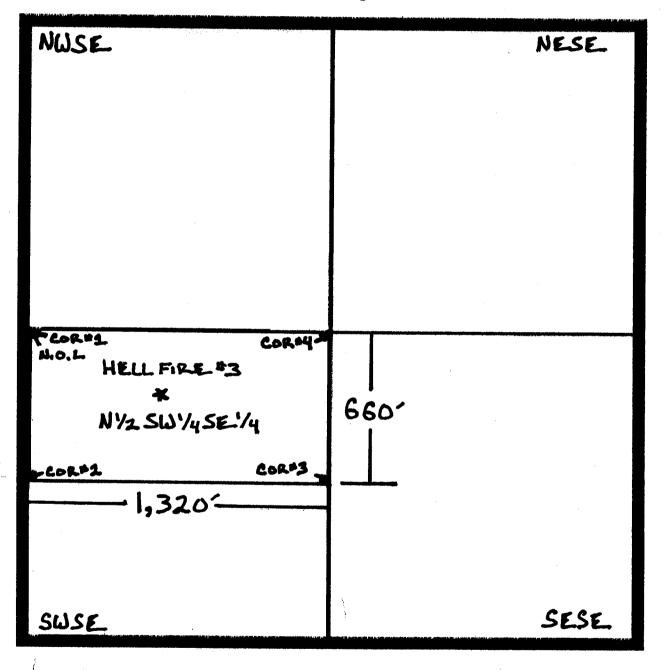
The 20 Acre, <u>Hell Fire #3</u> Placer Mining Claim. In Section 2, Township 1 North, Range 8 West, In The North 1/2 Of The South/West 1/4 Of The South/East 1/4 Of Section #2. Meridian: Arizona, Gila - Salt River - 14. In The Phoenix Mining District, County Of Maricopa, Arizona. Located On The 5th Day Of September, 2017.

Located By:

Mike Nichols 6185 South Pecos Rd #113 Las Vegas, NV. 89120

### **RECORDER'S STAMP**

Described here is the position of the Mining Claim and Location Monument.



~ MAP LEGEND ~

NE 345 15 15 15

#### DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

#### Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

**Casetype Begins With** 

#### Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, VOID, WITHDRAWN

Mer Twp Rng =

#### Section =

#### Mtrs = 14 0010N 0080W 002, 14 0010N 0080W 999

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned:

1

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM RUN TIME: 12:37 PM

Adm State: AZ

#### UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND Sorted by Serial Number

## Serial Number:AZAR 0031315ATotal Case Acres:8.512

| <u>Casetype</u> | Case Disp  | 14 | 0010N | 0080W | <u>Sect</u> | <u>Sur Typ</u> <u>Sur Num</u> <u>Suff</u> | <u>Subdivision</u> | • | Act Pend |
|-----------------|------------|----|-------|-------|-------------|---|--------------------|---|----------|
| 286203          | AUTHORIZED |    |       |       | 002         | PROT                                      | N2N2;              |   |          |

#### PARTIALLY SURVEYED TOWNSHIP 1 NORTH RANGE 8 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

PROTRACTION DIAGRAM NO 20 OFFICIALLY FILED 12/7/1959

MARICOPA COUNTY LOWER SONORAN FIELD OFFICE

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

| 4 39.29 3 39.92            | 2 39.86 1 39 52    | 4 39.84 3 39.93 | 2 40.01 It 40.10 | 4 40.16 3 40.20  | 2 40.24   1 40.28                        | Teunununun un  | kuunnunnun kuunna  | unnununui   | 3    |
|----------------------------|--------------------|-----------------|------------------|------------------|--|----------------|--|---|------|
| 5 39.19 <b>+</b> -         |                    | L _             |                  |                  |  |                |  |   |      |
|                            |                    |                 |                  | A 11865<br>R/W   | TA                                       |                |  |   |      |
| ī 39.06                    | 6                  |                 | 5                |                  | 10                                       | 3<br>(641)     | 2<br>(641)   | 1   |      |
| 7 38.92                    |                    |                 |                  |                  |  |                |  |   |      |
| 1055897<br>0/C             | 1184401<br>D/C     | 1184404<br>D/C  | 1077830<br>D/C   | 1216587<br>D/C   |  |                |  |   |      |
| 1194503<br>D/C             |                    |                 |                  |                  |  | A 21965<br>2.5 |  |   |      |
| 2 38.91<br>119.3952<br>0/C | 1091195<br>D/C     |                 |                  |                  |  |                |  |   |      |
| 3 38.95                    | 7                  |                 | 3                |                  | 9  | 10             | 11   | 12  |      |
| ¥ 38.98 1                  |                    |                 |                  |                  |  |                |  |   |      |
|                            | 9207               | ₩.:<br>D/       | 261              | 4 293<br>D/C     |  |                |  |   |      |
| 1 39.00                    |                    |                 | P                |                  |  |                |  |   |      |
| 2 38.98                    |                    | A 11866<br>R/W  | TIA              | 55.67            | 27/1915                                  |                |  |   |      |
| <del>3</del> 38.98 - 1     | .8                 | 1               | 7                | ┢┷┷┛             | 16                                       | 15             | 14 .   | 13  |      |
| ¥ 38.95                    |                    |                 |                  |                  |  |                |  |   |      |
| 1170250<br>D/C             | 1170465<br>D/C     | 1653753<br>D/C  | 1                |                  | 080384<br>Recon<br>27/1915               |                |  |   |      |
| 1 39.03                    |                    | <b>A</b>        |                  |                  |  |                |  |   |      |
| 2 39.17                    |                    | N.              | 317 A<br>1 C A   |                  |  |                |  |   |      |
| 3 39.31                    | 19                 | ()))<br>//22    |                  | j                | 21                                       | 22             | 23   | 24  |      |
| ¥ 39.45                    |                    |                 |                  |                  |  |                |  |   |      |
| 4 39.45                    | 11<br>D/C          |                 |                  |                  |  |                | ]  |   |      |
| 1 39.55                    |                    |                 |                  |                  |  |                |  |   |      |
| 2 39.63                    |                    |                 |                  |                  |  |                |  |   |      |
| 1189209<br>D/C<br>3 39.69  | 30 AP 010554       | 2               | 9                |                  | 28                                       | 27             | 26   | 25  |      |
| - c                        | 30 A.P. 010554<br> |                 |                  |                  |  |                |  |   |      |
| 4 39.77<br>11. 312<br>D/C  |                    | IL 45<br>D/G    |                  |                  |  |                |  |   |      |
| 1 39.82                    | 1                  | a c             |                  |                  |  |                |  |   | Ĩ    |
| ₂ <sub>39.68</sub> ⊣       |                    | 55 14<br>0/c    | c c c            | PHX<br>PHX<br>AR | 083253<br>085067<br>00554<br>326<br>1968 |                |  |   |      |
|                            | 1 287<br>D/C       | <b></b> 3       | 2                | C 2 2            | 126<br>1968<br>33                        | 34             | 35   | 36  |      |
|                            |                    |                 | 11. 294<br>D/C   |                  | C C                                      |                |  |   |      |
| 4 39.98                    | 1                  |                 |                  | 1                | C I                                      | - c - c        |  |   | Lat  |
| 1178301<br>D/C 1           | 1195816<br>D/C     | 55 11<br>D/C    | # 282<br>D/C     |                  |  |                |  | X 8/27/1915   | Long |
| 1                          |                    |                 |                  |                  | SCALE in                                 | n chains       | This plat is the   | WARNING STATEMENT<br>Bursour's Record of Tills, and should be used  | 1    |
|                            |                    |                 |                  |                  |  | 30 60          | caly as a graph<br>ords hereon do<br>effected by late<br>Refer to the co | WARNING STATEMENT<br>Burboy's Record of Tills, and should be used<br>to display of the township survey data. Rec-<br>not reflect tills changes which may have been<br>not reflect tills changes which may have been<br>an movements of rivers or other badies of water.<br>destind surveys for officies survey information. |      |
|                            |                    |                 |                  |                  |  |                |  |   |      |

INDEX TO SEGREGATED TRACTS RESURVEY ORIGINAL SURVEY RESURVEY ORIGINAL SURVEY 

| UNIDENTIF | TED LANDS WITHDRAWN FOR CLASSIFICATION, |
|-----------|---|
|           | WATER AND/OR OTHER PUBLIC PURPOSES.     |
|           |   |
| REFER TO  | INDEX OF MISCELLANEOUS DOCUMENTS.       |
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| Trazing D | ist No 2                                |
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